

EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM
ANDERSON COUNTY –Phase 42 (2024-25) Local Recipient Agency Application
**Due, complete with additional required documentation listed, by
12:00 pm (Noon) on February 7, 2025**

*NAME OF ORGANIZATION: _____

*EXECUTIVE DIRECTOR: _____

*CONTACT FOR APPLICATION QUESTIONS: _____

*AGENCY PHYSICAL ADDRESS: _____

*AGENCY MAILING ADDRESS (IF DIFFERENT): _____

*AGENCY ADDRESS FOR SERVICES (IF DIFFERENT FROM PHYSICAL ADDRESS):

*AGENCY PHONE NO: _____ *AGENCY FAX NO: _____

*AGENCY EMAIL (FOR ALL INDIVIDUALS ABOVE): _____

*AGENCY WEB SITE: _____

*AGENCY FEDERAL EMPLOYER IDENTIFICATION NUMBER (FEIN): _____

*AGENCY DATA UNIVERSAL NUMBER SYSTEM (DUNS) NUMBER: _____

*AMOUNT OF EFSP FUNDING REQUESTED: \$ _____

*AREA OF FUNDING: ___FOOD ___UTILITIES ___RENT/MORTGAGE ___SHELTER
(Complete separate application for each Area of Funding requested.)

*AGENCY OPERATING BUDGET (TOTAL): \$ _____

*IS ORGANIZATION A NON-PROFIT _____ OR A UNIT OF GOVERNMENT _____?

*IS AGENCY DEBARRED OR SUSPENDED FROM RECEIVING FUNDS OR DOING
BUSINESS WITH THE FEDERAL GOVERNMENT? ___Yes ___ No

NEW REQUIREMENT

All agencies participating in the EFSP must provide their Unique Entity Identifier (UEI). Agencies applying for these federal funds must have a UEI. The DUNS is no longer used for this purpose. If your entity is registered in Sam.gov, you already have your UEI, and it is viewable in Sam.gov. All Sam.gov registrants have been assigned their UEIs and can view them in Sam.gov.

If your agency does not have a UEI, it can be requested in, and assigned by, Sam.gov. Once you receive your UEI, you will need to enter it along with additional information required by the National Board into the EFSP website. Please act quickly on this so as not to delay funding.

ADDITIONAL REQUIRED DOCUMENTATION:

***COPY OF AGENCY BUDGET WITH THE AREA OF FUNDING REQUESTED
CLEARLY ITEMIZED**

***COPY OF AGENCY'S MOST RECENT ANNUAL AUDIT/REVIEW**

***COPY OF VOLUNTEER BOARD ROSTER (IF PRIVATE NON-PROFIT)**

**IF FUNDED, ADDITIONAL DOCUMENTS MAY BE REQUIRED TO BE SUBMITTED
ON THE EFSP WEBSITE.**

**APPLICATION, ALONG WITH ALL REQUESTED ATTACHMENTS, MUST BE DELIVERED BY 12:00
pm (NOON), February 7, 2025, TO FINANCE@UWANDSC.ORG OR THE UNITED WAY OFFICE AT
604 N. MURRAY AVENUE, ANDERSON.**

****INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED FOR FUNDING.****